

**Town of Ashburnham
Water-Sewer Department
17 Central Street
Ashburnham, MA 01430
(978) 827-4120**

**Ashburnham Water-Sewer Commissioners Agenda
October 8, 2013 @ 6 PM
Town Hall, Lower Level Meeting Room**

Call to order:

Approve agenda for October 8, 2013
Approve minutes from September 10, 2013

Old Business:

- **Grounds work at filtration plant**
- **Review recent water usage**

New Business:

- **Bond debt charge for Sunset Lake Association**

Commissioners Report

Next Meeting

Adjourn